

**CENTRAL MISSOURI AGRICULTURE CLUB
SCHOLARSHIP APPLICATION**

(Individuals seeking career in agriculture related field need to apply)

Must maintain a permanent residence in one of the following school districts:

- *Any Pettis County School District (Even if residing outside of Pettis County)*
- *Cole Camp*
- *Lincoln*
- *Otterville*
- *Sweet Springs*
- *Windsor*
- *Warsaw*
- *Knob Knoster*

Section I. Information to be supplied by applicant
(Please print)

Name (first, middle, last)

Date of Birth _____ Male _____ Female _____

E-mail Address: _____ Phone #: _____

Full Name of Parent or Guardian

Permanent Address of Parent or Guardian (street or route, town, county, state, zip)

In the space below, briefly summarize your school and community activities. List organizations of which you are a member and offices held.

What college do you plan to attend (or are currently attending)?

Date you expect to enter (For High School Seniors: (Month and year)

or Year in School (For Current College Students):

What will be (or is) your agriculture major and what are your educational and career plans?

Work Experience (Please list past work experience and dates of employment).

Financial need (Explain your special circumstances for financial assistance.)

The Applicant herewith consents that the Scholarship Selection Committee be fully informed as to the Applicant's scholastic standing, character, and other factors having a bearing on this Application.

Signature of Applicant

After you have completed your part of this application, present this to your principal or counselor for certification and delivery to the scholarship selection committee.

Section II. *Information to be supplied by Principal, Counselor, or Advisor*

A. (For High School Students)

This is to certify that the above applicant ranks _____ in a class of _____seniors. Date of high school graduation will be _____, 20____. The applicant has taken the following college entrance examination under a statewide testing program:

| <u>Name of Test</u> | <u>Score</u> |
|---------------------|--------------|
|---------------------|--------------|

B. (For College Students)

This is to certify that the above student currently carries a _____ GPA from the above mentioned academic institution and is currently in enrolled in an agriculture related course of study.

C. (FOR ALL STUDENTS) The Committee would appreciate a brief statement concerning your evaluation of this applicant's citizenship and worthiness for scholarship consideration.

Dated this _____ day of _____.
20_____.

Principal, Counselor, or Advisor

Name of School